

## Council

You are hereby summoned to attend a Meeting of the **Council of the City and County of Swansea** to be held in the Multi-Location Meeting - Council Chamber, Guildhall / MS Teams on Thursday, 21 March 2024 at 5.00 pm.

Watch Online:<http://tiny.cc/FCo21m>

The following business is proposed to be transacted:

1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Announcements of the Presiding Member.**
4. **Announcements of the Leader of the Council.**
5. **Public Questions.**  
Questions can be submitted in writing to Democratic Services [democracy@swansea.gov.uk](mailto:democracy@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt within a 10 minute period.
6. **Standards Committee Annual Report 2022-2023.** 1 - 18
7. **Schools Admission Arrangements 2025-2026.** 19 - 78
8. **Section 6 Biodiversity Duty Action Plan for Swansea.** 79 - 93
9. **Human Rights & Strategic Equality Plan 2024-2028.** 94 - 131
10. **Pay Policy Statement 2024/25.** 132 - 158
11. **Annual Review of Well-being Objectives.** 159 - 177
12. **Chief Officer Job Evaluation Scheme.** 178 - 183
13. **Nomination of Lord Mayor and Deputy Lord Mayor Elect 2024-2025.** 184 - 194
14. **Naming Proposal.** 195 - 207

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| <b>15. Councillors' Questions.</b>   | <b>208 - 212</b> |
| <b>16. Report of Audit Wales - Audit of Accounts Report - City &amp; County of Swansea. (Published on 15 March 2024)</b> | <b>213 - 231</b> |
| <b>17. Statement of Accounts 2022/23. (Published on 15 March 2024)</b>   | <b>232 - 440</b> |

**Webcasting:** This meeting may be filmed for live or subsequent broadcast via the Council's Internet Site. By participating you are consenting to be filmed and the possible use of those images and sound recordings for webcasting and / or training purposes.

**You are welcome to speak Welsh in the meeting.**  
Please inform us by noon, two working days before the meeting.

**Next Meeting:** Thursday, 16 May 2024 at 4.00 pm



**Huw Evans**  
**Head of Democratic Services**  
**Guildhall,**  
**Swansea.**

**Tuesday, 12 March 2024**

**To: All Members of the Council**